

Message

---

**From:** Opekar, Kimberly [Opekar.Kimberly@epa.gov]  
**Sent:** 2/21/2017 6:56:10 PM  
**To:** R8 ENF LT [R8\_ENF\_LT@epa.gov]  
**Subject:** FW: SLT notes 2/13/17, SLT agenda 2/21/17, Leave/travel chart 2/20/17  
**Attachments:** R8\_States-Tribes\_Hot Issues\_26Oct16.docx

**Importance:** High

LT:

Attached, please find a list of hot issues by state which was prepared in October. In preparation for the upcoming Western Governors' Association meeting, please have a quick look and let me know if you have emerging topics or any other changes that should be raised at this time. I'm specifically wondering about Colorado Springs MS4 for Colorado and the RCRA Wind River Transfer issue for Wyoming. Let me know by SLT this afternoon if possible.

Thanks,

Kim

Kimberly S. Opekar | Acting Assistant Regional Administrator  
USEPA Region 8 – Office of Enforcement, Compliance and Environmental Justice  
1595 Wynkoop Street | Denver, CO 80202 | Desk – 303-312-6352 | Cell – 303-895-5875

NOTICE: This communication may contain deliberative, privileged, or other confidential information. Do not release under FOIA without appropriate review. If you are not the intended recipient, or believe you have received this communication in error, please delete the copy you received, and do not print, copy, re-transmit, disseminate or otherwise use the information.

---

**From:** Jenkins, Laura Flynn  
**Sent:** Tuesday, February 21, 2017 9:48 AM  
**To:** Varcoe, Betsy <Varcoe.Betsy@epa.gov>; R8 SLT <R8\_SLT@epa.gov>  
**Cc:** Moon, Diane <Moon.Diane@epa.gov>; Lucero, Adele <Lucero.Adele@epa.gov>; Haniewicz, Melissa <Haniewicz.Melissa@epa.gov>; Lucas, Debra <Lucas.Debra@epa.gov>; Kajiru-Edwards, Sifa <kajiru-edwards.sifa@epa.gov>; Ostendorf, Jody <ostendorf.jody@epa.gov>  
**Subject:** RE: SLT notes 2/13/17, SLT agenda 2/21/17, Leave/travel chart 2/20/17

SLT:

During the 1<sup>st</sup> 10 minutes of today's SLT meeting, we'll be quickly going through the following Transition-related requests:

1. Hot Topics – *Should any topics lease come prepared to discuss any needed changes.*
2. Issue Paper Template – *Is this comprehensive or should any additional categories be added?*
3. States Top 3 Challenges – *Please confirm the issues identified in October are still relevant. Jody Ostendorf needs to provide to HQ as prep for Western Governors Association meeting. If any revisions are needed, please respond back to Jody w/cc to me today.*

Also, if you have not done so already, please review the following docs and make any necessary revisions today:

1. Bios - [https://usepa.sharepoint.com/sites/R8/CNS/\\_layouts/15/WopiFrame.aspx?sourcedoc=%7B218E655F-9009-45D2-95D0-C21131FE639A%7D&file=SLT%20Bios.docx&action=default](https://usepa.sharepoint.com/sites/R8/CNS/_layouts/15/WopiFrame.aspx?sourcedoc=%7B218E655F-9009-45D2-95D0-C21131FE639A%7D&file=SLT%20Bios.docx&action=default)

2. Org Overviews -

<https://usepa.sharepoint.com/sites/R8/CNS/ layouts/15/WopiFrame.aspx?sourcedoc=%7B750CCDAC-F02A-4634-A09E-C1954D6A6F25%7D&file=Region%208%20Overview%20Statements.docx&action=default>

Thanks,

Laura Flynn Jenkins  
Chief of Staff  
USEPA Region 8  
1595 Wynkoop, 8RA  
Denver, CO 80202  
Land Line: 303-312-6256  
Cell: 720-519-5504  
Email: [Jenkins.Laura@epa.gov](mailto:Jenkins.Laura@epa.gov)

---

**From:** Varcoe, Betsy

**Sent:** Thursday, February 16, 2017 12:17 PM

**To:** R8 SLT <[R8\\_SLT@epa.gov](mailto:R8_SLT@epa.gov)>

**Cc:** Moon, Diane <[Moon.Diane@epa.gov](mailto:Moon.Diane@epa.gov)>; Lucero, Adele <[Lucero.Adele@epa.gov](mailto:Lucero.Adele@epa.gov)>; Haniewicz, Melissa <[Haniewicz.Melissa@epa.gov](mailto:Haniewicz.Melissa@epa.gov)>; Lucas, Debra <[Lucas.Debra@epa.gov](mailto:Lucas.Debra@epa.gov)>; Kajiru-Edwards, Sifa <[kajiru-edwards.sifa@epa.gov](mailto:kajiru-edwards.sifa@epa.gov)>

**Subject:** SLT notes 2/13/17, SLT agenda 2/21/17, Leave/travel chart 2/20/17

For leave/travel chart, please post updates on the SLT Sharepoint or email to me.

<https://usepa.sharepoint.com/sites/R8/Work/SLT/ layouts/15/start.aspx#/SitePages/Home.aspx?e=1%3Ab64c72850afe432ab931df3c5454afb8>

**Betsy Varcoe**

Staff Assistant to the Regional Administrator  
EPA Region 8, 1595 Wynkoop St, Denver CO 80202  
303.312.6532 | Fax 303.312.6882 | [varcoe.betsy@epa.gov](mailto:varcoe.betsy@epa.gov)